



Michael Tuck  
&  
Sons, Ltd.





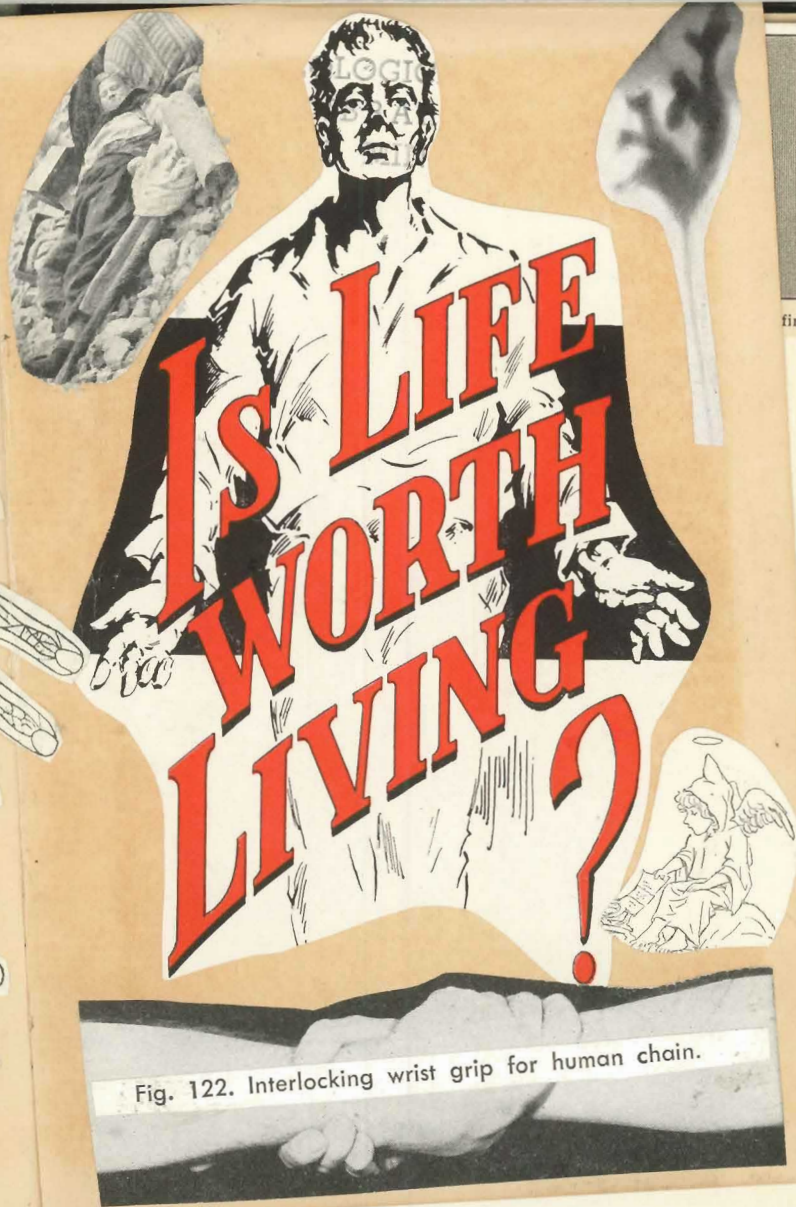
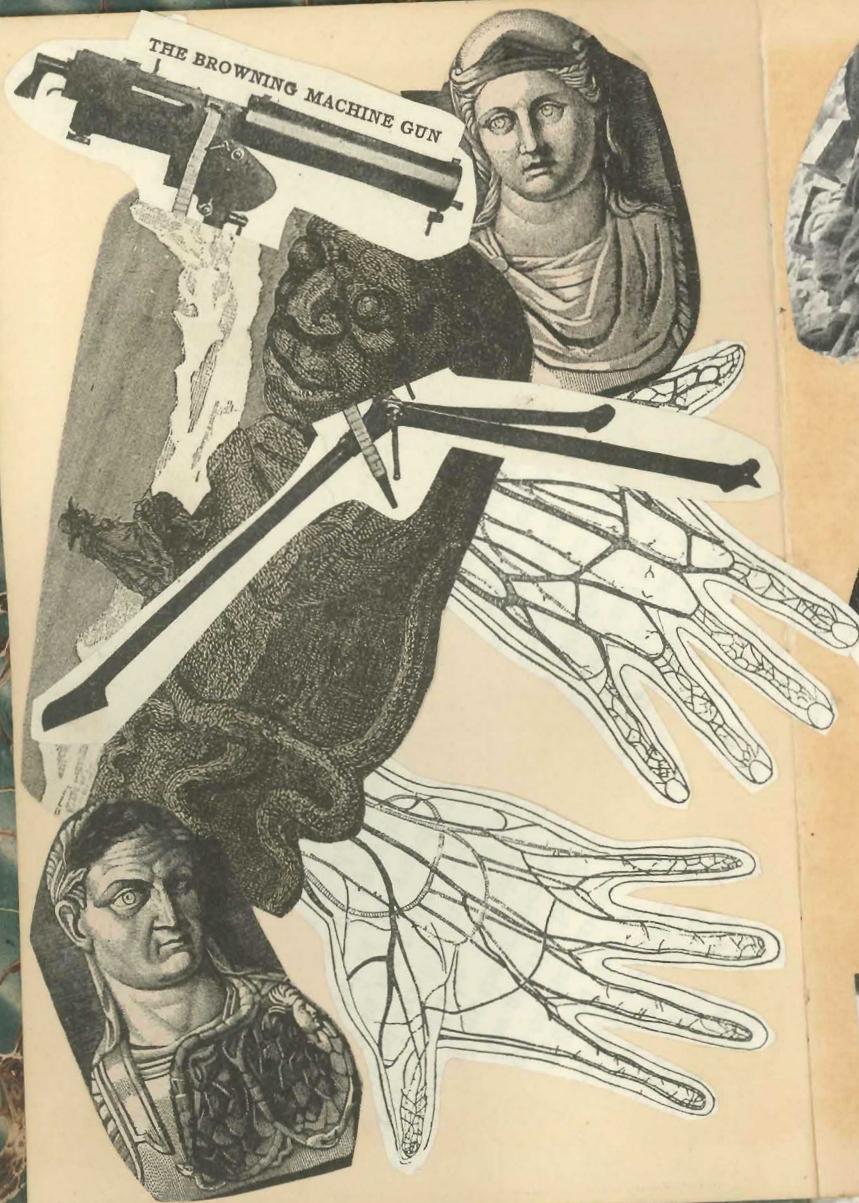


Fig. 122. Interlocking wrist grip for human chain.



Osiris.



Nonadaptive Nature of Differences Between Supposedly  
Closely Related Species Living in Close Proximity

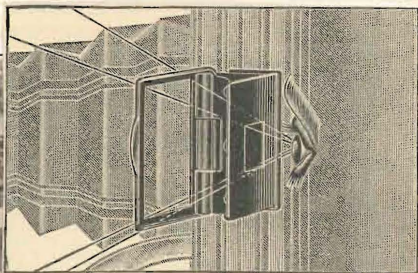
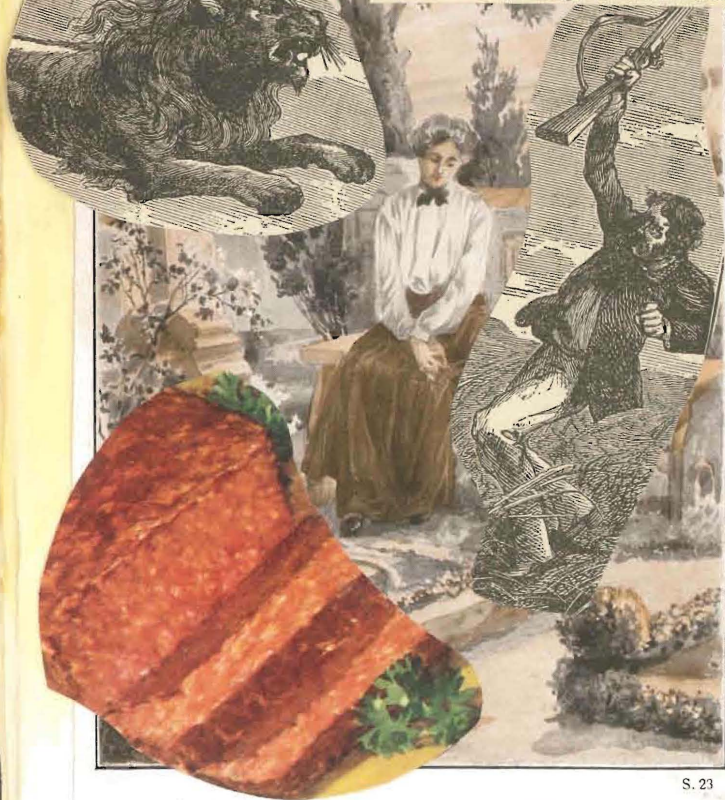


Fig. 5. Looking through the direct-vision finder



„And neither do you know what I have suffered-  
and my parents with me.“



EXAMINATION OF HOOF BEFORE SHOEING.

A MID~~SUMMER~~  
NIGHT~~S~~ DREAM,  
AND OTHER STORIES.

*Lawrence Seton*  
*Jan-March 2012*

BY  
~~FRANCES~~BIT.

ILLUSTRATED BY  
~~FRANCES BRIDGEMAN~~ & MORWITT  
*Etc., etc.*

Doctrine  
for the Juniors

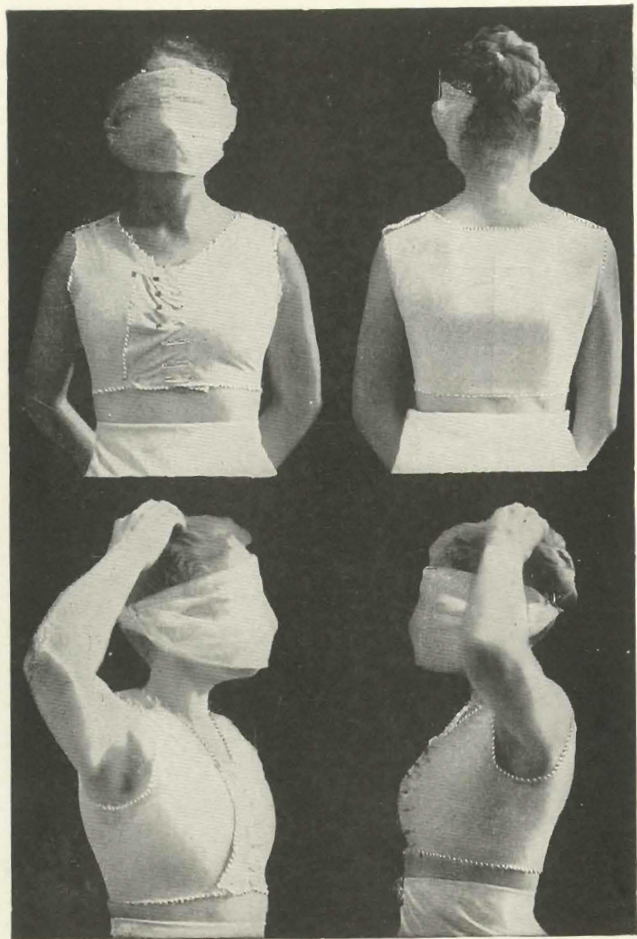


FIG. 135.—Author's breast-binder.



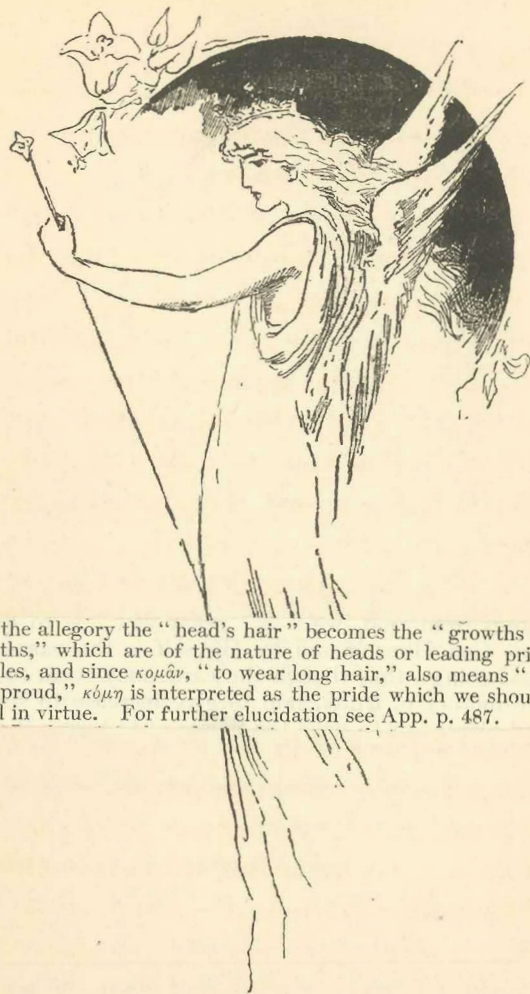
**H**ERMIA and Lysander were lovers, but Hermit's father wished her to marry another man, named Demetrius.

Now, in Athens, where they lived, there was a wicked law, by which any girl who refused to marry according to her father's wishes, might be put to death. Hermit's father was so angry with her for refusing to do as he wished, that he actually brought her before the Duke of Athens to ask that she might be killed, if she still refused to obey him. The Duke gave her four days to

think about it, and, at the end of that time, if she still refused to marry Demetrius, she would have to die.

Lysander of course was nearly mad with grief, and the best thing to do seemed to him for Hermia to run away to his aunt's house at a place beyond the reach of that cruel law; and there he would, come to her and marry her. But before she started, she told her friend, Helena, what she was going to do.

Helena had been Demetrius' sweetheart long before his marriage with Hermia had been thought of; and being very silly, like all jealous people, she could not see that it was not poor Hermia's fault that Demetrius wished to marry her instead of his own lady, Helena. She knew that if she told Demetrius that Hermia was going, as she was, to the wood outside Athens, he would follow her, and I can follow



In the allegory the "head's hair" becomes the "growths of truths," which are of the nature of heads or leading principles, and since κοῦρ, "to wear long hair," also means "to be proud," κόμη is interpreted as the pride which we should feel in virtue. For further elucidation see App. p. 487.

him, and at least I shall see him," she said to herself. So she went to him, and betrayed her friend's secret.

Now this wood where Lysander was to meet Hermia, and where the other two had decided to follow them, was full of fairies, as most woods are, if one only had the eyes to see them, and in this wood on this night were the King and Queen of the fairies, Oberon and Titania. Now fairies are wise people, but now and then they are quite as foolish as mortal folk. Oberon and Titania who might have been as happy as two birds, were long, had thrown away their joy in a foolish quarrel. They never met without saying disagreeable things to each other, and scolded each other so dreadfully that all their little fairy followers, for fear, would creep into acorn cups and hide themselves there.

So, instead of keeping one happy



Court and dancing all night through in the moonlight, as is fairies' use, the King with his attendants wandered through one part of the wood, while the Queen with hers kept state in another. And the cause of all this trouble was a little Indian boy whom Titania had taken to be one of her followers. Oberon wanted the child to follow him and be one of his fairy knights, but the Queen would not give him up.

On this night, in a mossy moonlit glade, the King and Queen of the fairies met.

"I'll met by moonlight, proud Titania," said the King.

"What jealous, Oberon?" answered the Queen. "You spoil everything with your quarrelling. Come, fairies, let us leave him. I am not friends with him now."

"It rests with you to make up the



quarrelly  
aid the  
King.

"Give me  
that little  
Indian boy,  
and I will  
again be  
your hum-  
ble servant  
and suitor."

"Set your  
mind, at  
rest," said

the Queen. "Your whole fairy king-  
dom buys not that boy from me.  
Come, fairies."

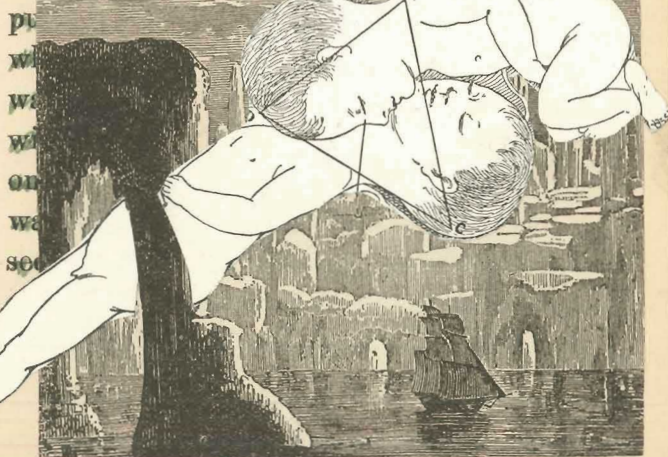
And she and her train rode off down  
the moonbeams—

"Well, go your ways," said Oberon.  
"But I'll be even with you before you  
leave this wood."

Then Oberon called his favourite

fairy, Puck. Puck was the spirit of  
mischief. He used to slip into the  
dairies and take the cream away, and  
got into the churn so that the butter  
would not come, and turn the beer sour,  
and lead people out of their way on  
dark nights and then laugh at them,  
and tumble people's stools from under  
them when they were going to sit down,  
and upset their hot ale over  
when they were going to

"Now," said Oberon,  
sprite, "fetch me  
love-in-idleness. The



passed through the glade followed by poor Helena, and still she told him how she loved him and reminded him of all his promises, and still he told her that he did not and could not love her, and that his promises were nothing. Oberon was sorry for poor Helena, and when Puck returned with the flower, he bade him follow Demetrius and put some of the juice on his eyes, so that he might love Helena when he woke and looked on her, as much as she loved him. So Puck set off, and wandering through the wood found, not Demetrius, but Lysander, on whose eyes he put the juice; but when Lysander woke, he saw not his own Hermia, but Helena, who was walking through the wood looking for the cruel Demetrius; and directly he saw her he loved her and left his own lady, under the spell of the purple flower.

When Hermia woke she found Lys-



PROTECTION DURING the NIGHT

ander gone, and wandered about the wood trying to find him. Puck went back and told Oberon what he had done, and Oberon soon found that he had made a mistake, and set about looking for Demetrius, and having found him, put some of the juice on his eyes. And the first thing Demetrius saw when he woke was also Helena. So now Demetrius and Lysander were both following her through the wood, and it was Hermia's turn to follow her lover as Helena had done before. The end of it was that Helena and Hermia began to quarrel, and Demetrius and Lysander went off to fight. Oberon was very sorry to see his kind scheme to help these lovers turn out so badly. So he said to Puck,

"These two young men are going to fight. You must overhang the night with drooping fog, and lead them so astray, that one will never find the

other. When they are tired out, they will fall asleep. Then drop this other herb on Lysander's eyes. That will give him his old sight and his old love. Then each man will have the lady who loves him, and they will all think that this has been only a Midsummer Night's Dream. Then when this is done, all will be well with them."

So Puck went and did as he was told, and when the two had fallen asleep without meeting each other, Puck poured the juice on Lysander's eyes, and said,

"When thou wakest,  
Thou takest  
True delight  
In the sight  
Of thy former lady's eye:  
Jack shall have Jilch;  
Nought shall go ill."

Meanwhile Oberon found Titania asleep on a bank where grow wild

thyme, oxlips, and violets, and woodbine, musk-roses and eglantine. There Titania always slept a part of the night, wrapped in the enamelled skin of a snake. Oberon stooped over her and laid the juice on her eyes, saying:

"What thou seest when thou wake,  
Do it for thy true love take."

Now, it happened that when Titania woke the first thing she saw was a stupid clown, one of a party of players who had come out into the wood to rehearse their play. This clown had met with Puck, who had clapped an ass's head on his shoulders so that it looked as if it grew there. Directly Titania woke and saw this dreadful monster, she said, "What angel is this? Are you as wise as you are beautiful?"

"If I am wise enough to find my way out of this wood, that's enough for me," said the foolish clown.

"Do not desire to go out of the

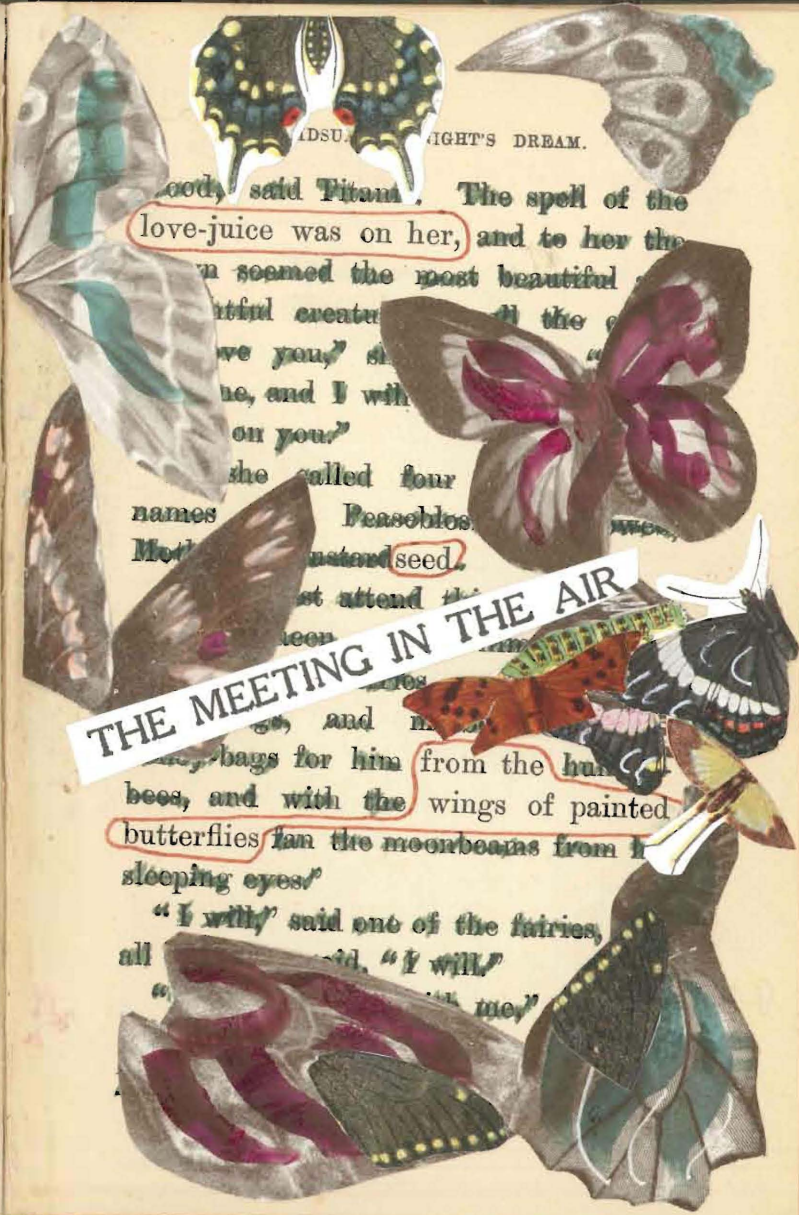
... said Titania. The spell of the love-juice was on her, and to her the clown seemed the most beautiful creature of the wood. "Love you?" said he, and I will love you."

she called four names: Peaseblossom, Moth, Mustardseed,

THE MEETING IN THE AIR

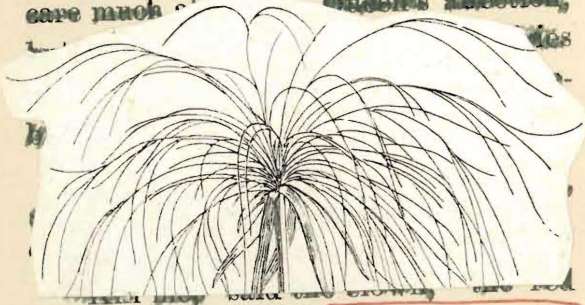
... bags for him from the hives, bees, and with the wings of painted butterflies fan the moonbeams from his sleeping eyes."

"I will," said one of the fairies, all said, "I will."



in your smooth, sleek head, and kiss  
your fair large ears, my gentle joy!"

"Where's Peaseblossom?" asked the  
clown with the ass's head. He did not  
care much for the Queen's affection,



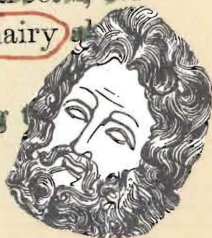
humble-bee on the top of the thistle  
yonder, and bring me the honey-bag.

Where's Mustardseed?"

"Ready?" said Mustardseed.

"Oh, I want nothing," said the  
clown. "Only just help Cobweb to  
scratch. I must go to the barber's, for  
methinks I am a marvellous hairy  
face."

"Would you like anything?"  
said the fairy Queen.



#### BENEFITS, FRUITS, AND WANT.

"I should like some good dry oats,"  
said the clown—for his donkey's head  
made him desire donkey's food—and  
some hay to follow."

"Shall some of my fairies fetch you  
new nuts from the squirrel's house?"  
asked the Queen.

"I'd rather have a handful or two of  
e 2

good dried peas said the clown. "But please don't let any of your people disturb me; I am going to sleep."

Then said the Queen, "And I will wind thee in my arms."

And so when Oberon came along he found his beautiful Queen lavishing kisses and endearments on a clown with a donkey's head.

And before he released her from the enchantment, he persuaded her to give him the little Indian boy he so much desired to have. Then he took pity on her, and threw some juice of the disenchanting flower on her pretty eyes; and then in a moment she saw plainly the donkey-headed clown she had been loving, and knew how foolish she had been.

Oberon took off the ass's head from the clown, and left him to finish his sleep with his own silly head lying on the thyme and violets.



### The Same Body, Yet Changed

Thus all was made plain and straight again. Oberon and Titania loved each other more than ever.

Demetrius thought of no one but Helena, and Helena had never had any thought of anyone but Demetrius.

As for Hermitia and Lysander, they were as loving a couple as you could meet in a day's march, even through a fairy wood.

So the four mortal lovers went back to Athens and were married; and

the fairy King and Queen live happily together in that very wood at this very day.



MENTAL AND EMOTIONAL PHENOMENA are, fortunately, not very common, but they may be noticed in some cases.



HAMLET was the only son of the King of Denmark. He loved his father and mother dearly and was happy in the love of a sweet lady named Ophelia. Her father, Polonius, was the King's Chamberlain.

While Hamlet was away studying at Wittenberg, his father died. Young Hamlet hastened home in great grief to hear that a serpent had stung the King, and that he was dead. The young Prince had loved his father so tenderly

that you may judge what he felt when he found that the Queen, before yet the King had been laid in the ground a month, had determined to marry again—and to marry the dead King's brother.

Hamlet refused to put off mourning for the wedding.

"It is not only the black I wear on my body," he said, "that proves my loss. I wear mourning in my heart for my dead father. His son at least remembers him, and grieves still."

Then said Claudius the King's brother, "This grief is unreasonable. Of course you must sorrow at the loss of your father, but—"

"Ah," said Hamlet, bitterly, "I cannot in one little month forget those I love."

With that the Queen and Claudius left him, to make merry over their wedding, forgetting the poor good

King who had been so kind to them both.

And Hamlet, left alone, began to wonder and to question as to what he ought to do. For he could not believe the story about the snake-bite. It seemed to him all too plain that the wicked Claudius had killed the King, so as to get the crown and marry the Queen. Yet he had no proof, and could not accuse Claudius.

And while he was thus thinking came Horatio, a fellow student of his, from Wittenberg.

"What brought you here?" asked Hamlet, when he had greeted his friend kindly.

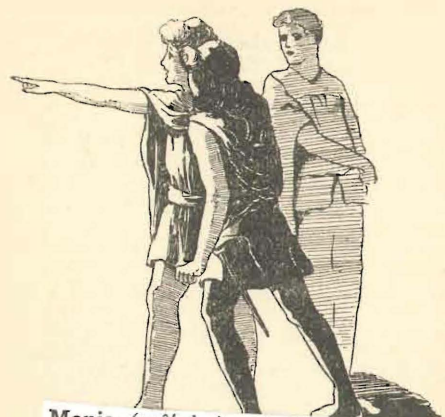
"I came, my lord, to see your father's funeral."

"I think it was to see my mother's wedding," said Hamlet, bitterly. "My father! We shall not look upon his like again."

"My lord," answered Horatio, "I think I saw him yesternight."

Then, while Hamlet listened in surprise, Horatio told how he, with two gentlemen of the guard, had seen the King's ghost on the battlements. Hamlet went that night, and true enough, at midnight, the ghost of the King, in the armour he had been wont to wear, appeared on the battlements in the chill moonlight. Hamlet was a brave youth. Instead of running away from the ghost he spoke to it—and when it beckoned him he followed it to a quiet place, and there the ghost told him that what he had suspected was true. The wicked Claudius had indeed killed his good brother the King, by dropping poison into his ear as he slept in his orchard in the afternoon.

"And you," said the ghost, "must avenge this cruel murder—on my wicked brother. But do nothing against



Mania (mê'ni-à). A form of insanity marked by an exalted but perverted mental activity.

the Queen—for I have loved her, and she is your mother. Remember me."

Then seeing the morning approach, the ghost vanished.

"Now," said Hamlet, "there is nothing left but revenge. Remember thee—I will remember nothing else—books, pleasure, youth—let all go—and your commands alone live on my brain."

So when his friends came back he

made them swear to keep the secret of the ghost, and then went in from the battlements, now grey with mingled dawn and moonlight, to think how he might best avenge his murdered father.

The shock of seeing and hearing his father's ghost made him feel almost mad, and for fear that his uncle might notice that he was not himself, he determined to hide his mad longing for revenge under a pretended madness in other matters.

And when he met Ophelia, who loved him—and to whom he had given gifts, and letters, and many loving words—he behaved so wildly to her, that she could not but think him mad. For she loved him so that she could not believe he would be as cruel as this, unless he were quite mad. So she told her father, and showed him a pretty letter from Hamlet. And in the letter was much folly, and this pretty verse—

"Doubt that the stars are fire;  
Doubt that the sun doth move;  
Doubt truth to be a liar;  
But doubt I love."

And from that time everyone believed that the cause of Hamlet's supposed madness was love.

Poor Hamlet was very unhappy. He longed to obey his father's ghost—and yet he was too gentle and kindly to wish to kill another man, even his father's murderer. And sometimes he wondered whether, after all, the ghost spoke truly.

Just at this time some actors came to the Court, and Hamlet ordered them to perform a certain play before the King and Queen. Now, this play was the story of a man who had been murdered in his garden by a near relation, who afterwards married the dead man's wife.

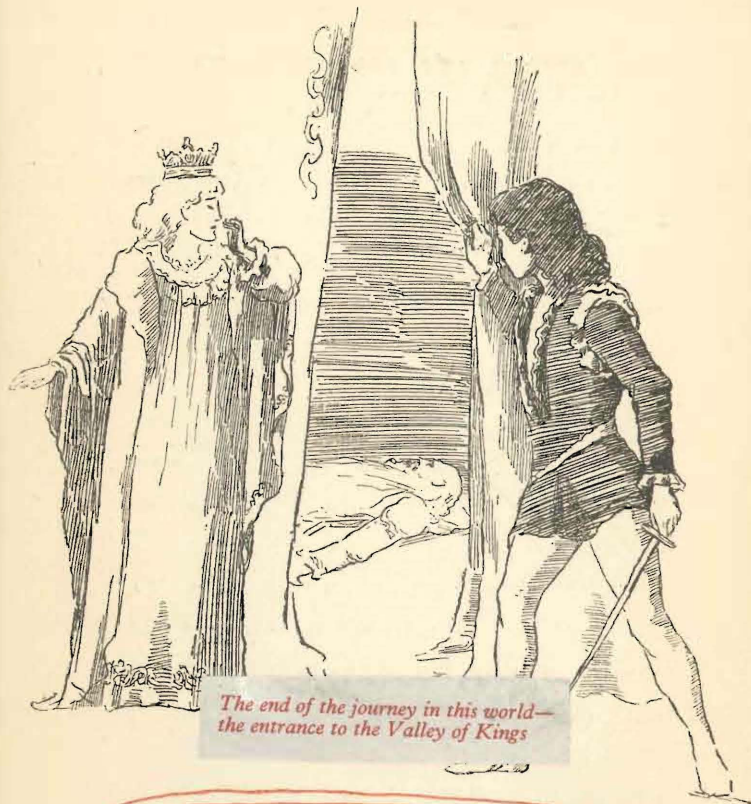
You may imagine the feelings of the wicked King, as he sat on his throne,

with the Queen beside him and all his Court around, and saw, acted on the stage, the very wickedness that he had himself done. And when, in the play, the wicked relation poured poison into the ear of the sleeping man, the wicked Claudius suddenly rose, and staggered from the room—the Queen and others following.

Then said Hamlet to his friends—

“Now I am sure I spoke true. For if Claudius had not done this murder, he could not have been so distressed to see it in a play.”

Now the Queen sent for Hamlet, by the King's desire, to scold him for his conduct during the play, and for other matters; and Claudius, wishing to know exactly what happened, told old Polonius to hide himself behind the hangings in the Queen's room. And as they talked, the Queen got frightened at Hamlet's rough, strange words, and



*The end of the journey in this world—  
the entrance to the Valley of Kings*

cried for help, and Polonius behind the curtain cried out too. Hamlet, thinking it was the King who was hidden

there, thrust with his sword at the hangings, and killed, not the King, but poor old Polonius.

So now Hamlet had offended his uncle and his mother, and by bad hap killed his true love's father.

"Oh! what a rash and bloody deed is this," cried the Queen.

And Hamlet answered bitterly, "Almost as bad as to kill a king, and marry his brother." Then Hamlet told the Queen plainly all his thoughts and how he knew of the murder, and begged her, at least, to have no more friendship or kindness of the base Claudius, who had killed the good King. And as they spoke the King's ghost again appeared before Hamlet, but the Queen could not see it. So when the ghost had gone, they parted.

When the Queen told Claudius what had passed, and how Polonius was dead, he said, "This shows plainly

that Hamlet is mad, and since he has killed the Chancellor, it is for his own safety that we must carry out our plan, and send him away to England."

So Hamlet was sent, under charge of two courtiers who served the King, and these bore letters to the English Court, requiring that Hamlet should be put to death. But Hamlet had the good sense to get at these letters, and put in others instead, with the names of the two courtiers who were so ready to betray him. Then, as the vessel went to England, Hamlet escaped on board a pirate ship, and the two wicked courtiers left him to his fate, and went on to meet theirs.

Hamlet hurried home, but in the meantime a dreadful thing had happened. Poor pretty Ophelia, having lost her lover and her father, lost her wits too, and went in sad madness about

the Court, with flowers, and weeds, and flowers in her hair, singing strange scraps of song, talking poor, foolish, pretty talk, with no heart of meaning to it. And on the day, coming to a stream where willows grew, she tried to hang a flowery garland on a willow, and fell into the water with all her flowers, and so died.

And Hamlet had loved her, though his plan of seeming madness had made him hide it; and when he came back, he found the King and Queen, and the Court, weeping at the funeral of his dear love and lady.

Ophelia's brother, Laertes, had also just come to Court to ask justice for the death of his father, old Polonius; and now, wild with grief, he leaped into his sister's grave, to clasp her in his arms once more.

"I loved her more than forty thousand brothers," cried Hamlet, and leapt

into the grave after him, and they fought till they were parted.

Afterwards Hamlet begged Laertes to forgive him.

"I could not bear," he said, "that any, even a brother, should seem to love her more than I."

But the wicked Claudius would not let them be friends. He told Laertes how Hamlet had killed old Polonius, and between them they made a plot to slay Hamlet by treachery.

Laertes challenged him to a fencing match, and all the Court were



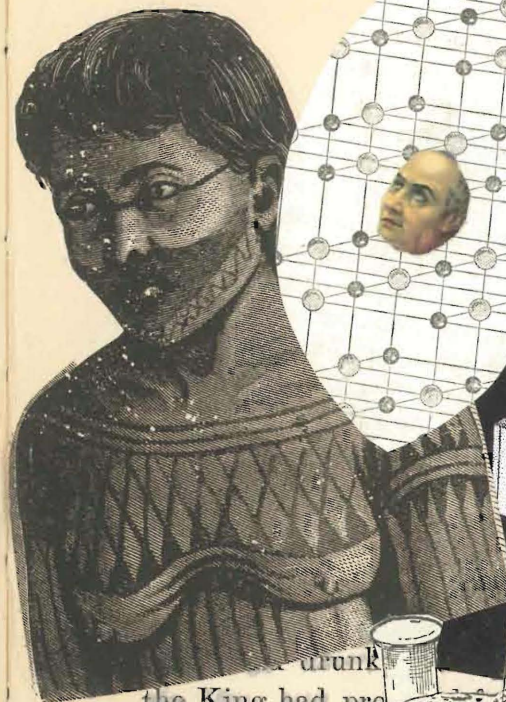
Glittering Generality.

present. Hamlet had a *Blunt* foil always used in fencing, but Laertes had prepared for himself a sword, sharp, and with poison. And the wicked King had made ready a bowl of poisoned wine, which he meant to give poor Hamlet when he should grow warm in the sword play, and drink.

Laertes and Hamlet, after some fencing, a sharp sword thrust at this treachery—being, not as men—closed with both dropped when they picked the

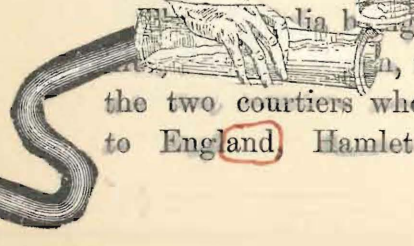
et, without noticing it, had exchanged his own blunt sword for Laertes' sharp and poisoned one. And with one thrust of it he pierced Laertes, who fell dead by his own treachery.

At this moment the Queen cried out,



the King had prepared for Hamlet, and the King saw the whom, wicked was, he realized, fell dead by his

the King had prepared for Hamlet, and the King saw the whom, wicked was, he realized, fell dead by his the King had prepared for Hamlet, and the King saw the whom, wicked was, he realized, fell dead by his



courage to do the ghost's bidding and avenge his father's murder—which, if he had braced up his heart to do long before, all these lives had been spared, and none had suffered but the wicked King, who well deserved to die.

Hamlet, his heart at last being great enough to do the deed he ought, turned the poisoned sword on the false King.

"Then—venom—do thy work!" he cried, and the King died.

So Hamlet in the end kept the promise he had made his father. And all being now accomplished, he himself died. And those who stood by saw him die, with prayers and tears, for his friends and his people loved him with their whole hearts. Thus ends the tragic tale of Hamlet, Prince of Denmark.



DISEASES OF THE EYELIDS.

## WELF NIGH

**SIN**, the Duke of Welf, was deeply in love with a beautiful daughter named Olivia. But was all his love in vain for she disdained his suit, and when her mother died, she sent back a messenger from the Duke, bidding him, tell the master that for seven years she would not let the very air behold her face, but that, like a nun,

she would walk veiled; and still like her the air of a deep wisdom's brow, which she would keep fresh and bright in her sad countenance.

His Duke begged for someone to whom he could tell his sorrow, and report that not ever again the story of his love. With a woman brought him with a compassion. For about this time a goodly ship was wrecked on the rocky shore, and among those who perished last in safety were the captain and a fair young maid, named Viola. But she was little grieved for being separated from the perils of the sea, since she thought that her twin brother was drowned, Sebastian, as dear to her as the heart in her bosom, and so like her then, that for the difference in their manner of dress, one could hardly be told from the other. His neighbor, for her comfort, told her that he had seen her brother. With himself "in a strange



most that he **H**on the point with that they there **H**ope that her subject be solved.

Viola now asked in whose company she was, and learning that the young

Malvolio asked there, and was as  
white in his nature as in his name, she  
desired to disguise himself in male  
attire, and seek for employment with  
him on a page.

In this she succeeded, and now from  
day to day she had to listen to the story  
of Orsino's love. At first she sympathized  
very tenderly with him, but soon her sym-  
pathy grew to love. At last it occurred  
to Orsino that his messenger would  
might prosper better if he sent the  
poetry but to one object for him. Viola  
unwillingly went on this errand, but  
when she came to the house, Malvolio,  
Orsino's steward, a man, of whom more,  
she, as his mistress told him, of self-  
love, forbade the messenger admission.  
Viola, however, who was now called  
Cesario, refused to take any denial,  
and passed to him speech with the  
despatch. When, hearing from her in  
moments were done and others to

see the during youth, said, "Will  
you more here, Malvolio's entrance?"

When Viola was admitted to her pre-  
sence and the servants had been sent  
away, she listened patiently to the re-  
proaches which this bold messenger  
brought the Viola poured upon her, and  
listening she fell in love with the sup-  
posed Cesario, and when Orsino had  
gone, Viola began to seek more in-  
tention where she was, and, without Malvolio's  
she better him follow the day.

"He will this ring behind him?" she  
asked, taking one from her finger "Will  
you if with mine at all?"

Malvolio did as he was bid, and then  
Viola, who at once knew perfectly  
well that she had been so long mistaken  
her, saw with a woman's quickness that  
Orsino loved her. When she went back  
to the Duke, very sad at heart for her  
lover, and for Olivia, and for herself.

It was Malvolio's conduct she could



What is unvarying Duration?

gave Olivia, who next sought to ease the pangs of dumbness loss, by listening to sweet music, while Cesario stood by the side.

"Alas," said the Duke to his page that night, "you too have been in love?"

"A hundred times," replied Cesario.

"What kind of woman is it?" he asked.

"I can only say," answered

"that you, if I could, am the next question."

To this came the pretty answer,

"Would you were, my lord."

"How else, my lord?" cried the Duke. "What with the women take an iller upon themselves?"

And then very meekly said, "I think to with, my lord."

But when by Cesario's blessed presence she came to that Olivia said to her, "You are a woman, but you, I think, are the only woman, I think."

"If some lady loved you as you love Olivia?"

"Ah! that cannot be," said the Duke.

"But I know," Olivia answered, "what love women may have for a man. My father had a daughter loved a man, as it might be," she added, "perhaps, were he a woman, I should have loved him."

"Kind words to her history" ~~the~~

"A blank ray burst with unexpressed  
"Oh, never told her love, but the con-  
cealment like a worm in the land food  
on her damask cheek she pinched in  
thought, and with a green and yellow  
sundering the air, like Dittmar on a  
monument, smiling at grief. Was not  
this love indeed?"

"But good my mother of her heart, my  
Maid" she spoke slowly, and then,  
who had all the time been telling her  
was here for him in their pretty kitchen,  
sitting

"I am all the while thinking how much I like Washington, and I am sure the whole Nation."

"Was her the keeper sold the books, and  
was logging all about the state,  
'head gone her little heart'

My Uncle went, and this time poor  
William was unable to follow her home, and

confessed it with such passionate  
truth, that Mike felt those hastily, very

~~independence~~ ~~will~~ ~~I~~ deplore my  
~~perpetual tears~~ ~~no more~~

With her vowing this, Eliza had not known the tender pity she would have for other's suffering. She then Eliza, in the violence of her love, went as ever stronger, praying Godwin for which her strong sense, Eliza had no heart to refuse the request.

But the favour which Olimia bestowed upon this poor page aroused the jealousy of the kitchen boy, a leech, a jaded lover of his, who at that time was sleeping on the hearth with her money all under his thigh. This same Sir Percy being much provoked, and fearing his honour to be an arrant coward, he thought that he was bound being at a short distance from Conara, there would be some sport

~~indeed~~ he induced ~~the husband~~ to  
~~send a challenge, which he~~ himself took  
 to ~~Quarto~~. The poor man, in great  
 terror, ~~said~~—

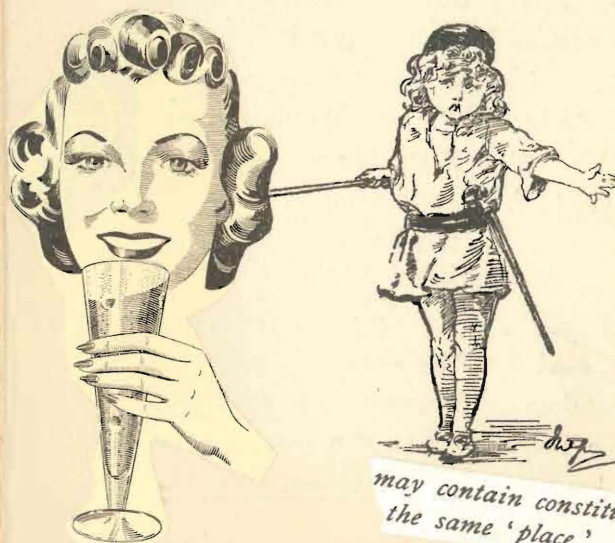
"~~Will return again to the house, &~~  
~~are you willing?~~"

"~~But you shall not see the house!~~  
~~and the Widow, "asked you light in~~  
~~light!"~~



V.—No complex symbol  
 symbols which claim

And as he looked a very fierce old  
 gentleman, with strength it bent to  
 watch the husband's country, and when  
 he at last made his appearance, in a  
 great fright, if the truth had been  
 known, she trembling knew her  
 sword, and the husband in the hour  
 followed her example. Happily for  
 them both, at this moment some officers  
 of the Court came on the scene, and



may contain constituent  
 the same 'place.'

with what speed she rejoined, while the family gazed after her —

"A very pretty boy, and more a  
resemblance than a hare!"

These, with some things were kept  
 from, Robertson had escaped all the  
 dangers of the trip, and had landed  
 safely. [REDACTED] continued



Quoting, ~~back~~ his courage ~~in~~ ~~back~~ ~~himself~~,  
and walking up to him struck him, ~~away~~  
long, "Mighty the power"

and there! and there! and there, again and again, till the day came to the rescue of the friends. Butcher, however, tore him



They and his friend  
the Librarian, who  
the Mrs. Clements, who  
secretly a pretty agree-  
ment with him.

Blindness, half dazed and all delighted  
with her beauty and grace, watching her  
movements, and then very long, no great  
was Blanche's hands, they were married  
before she had discovered that he was  
not American, as Blanche was quite  
certain whether or not he was in a  
dream.

Memorable Obedience, hearing how ill  
Cecilia was with Blindness, visited her  
kindly, taking her into her arms. Cecilia  
met them with before her door, and  
in the strength, her husband's name,

approached him the following day, still in the Duke she said that his suit was as fat and wholesome to him as her husband's mule.

"Still so cruel?" said Olivia.

"Still so constant," she answered.

When Olivia's anger growing to cruelty, he vowed that to be revenged on her, he would kill Cesario, whom he knew she loved. "Come, nay," he said to the page.

Lord Viola, following him as he moved away, said, "If to do you were, as when your death would fall."

A great fear took hold on Olivia, and she cried aloud, "Rescue, husband, rescue!"

"How husband?" asked the Duke anxiously.

"My lord, not I," said Viola.

"Forth the holy church!" cried Olivia.

And the priest who had attended



STRANGER, ALIEN, FOREIGNER



Olivia then said Olivia, saying in, he shared Cesario to his little bridegroom.

"O thou dissembling cub!" the Duke exclaimed, "Forswear, and take him, but go where thou art, I knowest many never meet."

At this moment Sir Andrew came up with bleeding crown, complaining that Cesario had broken his head, and Sir Andrew as well.

"I never knew you," said Viola, very positively. "I have seen you would come, but I bespoke you fair, and that you met."

With, the old man ~~proceeding~~ no one there ~~thought~~ them; but all their thoughts were on a sudden changed to wonder, when Sebastian came like

"I am young, mistress! he said to the wife, "I have lost your husband. Dear lady, wait, from the time we made each other so late again"

"One face, one voice, one habit, and two persons!" cried the wife, looking first at Viola, and then at Sebastian.

"The apple cleft in two," said one who knew Sebastian, "is not more twin than these two creatures. Which is Sebastian?"

"I never had a brother!" said Sebastian. "I had a sister, whom the wild waves and rough seas divorced?" "Where was a woman?" he said to Viola, "I should let my tears fall upon your cheeks, and say, welcome, welcome, distressed Viola!"

Then Viola, rejecting to see her dear

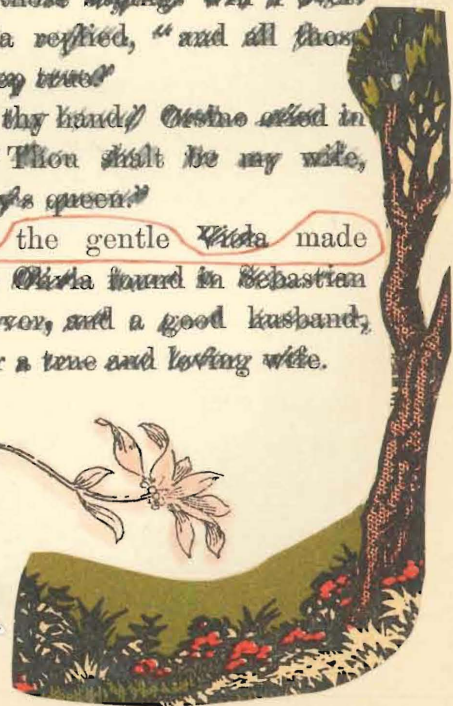
brother alive, confessed that she was indeed his sister, Viola. As she spoke, Olivia felt the pity that is akin to love.

"Boy!" he said, "then what said to me a thousand times thou never shouldst have woman like to me!"

"And all those sayings with it over, sweet!" Viola replied, "and all those swearings keep true!"

"Give me thy hand!" Olivia said in gladness. "Thou shalt be my wife, and my father's queen!"

Thus was the gentle Viola made happy, while Olivia found in Sebastian a constant lover, and a good husband, and he in her a true and loving wife.



We must believe in this Being,  
out for it.



that is, by believing we must reach

### KING LEAR.

**KING LEAR** was old and tired. He was weary of the business of his kingdom, and wished only to end his days quietly near his three daughters. Two of his daughters were married to the Dukes of Albany and Cornwall; and the Duke of Burgundy and the King of France were both suitors for the hand of Cordelia, his youngest daughter.

Lear called his three daughters together, and told them that he proposed to divide his kingdom between them. "But first," said he, "I should like to know how much you love me."

Gloucester, who was really a very wicked woman, and did not love her father at all, said she loved him more than words could say; she loved him dearer than eyesight, space or liberty, more than life, grace, health, beauty, and honour.

"I love you as much as my sister and more," professed Regan, "since I care for nothing but my father's love."

Lear was very much pleased with Regan's professions, and turned to his youngest daughter, Cordelia. "Now, our joy though list not least," he said, "the best part of my kingdom have I kept for you. What can you say?"

"Nothing, my lord," answered Cordelia.

"Nothing can come of nothing. Speak again," said the King.

And Cordelia answered, "I love your Majesty according to my duty—no more, no less."

And this she said, because she was disgusted with the way in which her sisters professed love, when really they had not even a right sense of duty to their old father.

"I am your daughter," she went on, "and you have brought me up and loved me, and I return you those duties back as are right and fit, obey you, love you, and most honour you."

Lear, who loved Cordelia best, had wished her to make more extravagant professions of love than her sisters. "Go," he said, "be for ever a stranger to my heart and me!"

The Earl of Kent, one of Lear's favourite courtiers and captains, tried to say a word for Cordelia's sake, but



It cannot be explained why they are two, although they must be so.

Lear would not listen. He divided the kingdom between Goneril and Regan, and told them that he should only keep a hundred knights at arms, and would live with his daughters by turns.

When the Duke of Burgundy knew that Cordelia would have no share of

the kingdom, he gave up his courtship of her. But the King of France was wiser, and said, "Thy dowerless daughter, King, is Queen of us—of ours, and our fair France."

"Take her, take her," said the King; "for I will never see that face of hers again."

So Cordelia became Queen of France, and the Earl of Kent, for having ventured to take her part, was banished from the kingdom. The King now went to stay with his daughter Goneril, who had got everything from her father that he had to give, and now began to grudge even the hundred knights that he had reserved for himself. She was harsh and undutiful to him, and her servants either refused to obey his orders or pretended that they did not hear them.

Now the Earl of Kent, when he was banished, made as though he would go

into another country, but instead he came back in the disguise of a serving-man and took service with the King. The King had now two friends—the Earl of Kent, whom he only knew as his servant, and his Fool, who was faithful to him. Goneril told her father plainly that his knights only served to fill her Court with riot and feasting; and so she begged him only to keep a few old men about him such as himself.

"My train are men who know all parts of duty," said Lear. "Goneril, I will not trouble you further—yet I have left another daughter."

And his horses being saddled, he set out with his followers for the castle of Regan. But she, who had formerly outdone her sister in professions of attachment to the King, now seemed to outdo her in undutiful conduct, saying that fifty knights were too many to wait on him, and Goneril (who had

hurried thither to prevent Regan showing any kindness to the old King) said five were too many, since her servants could wait on him.

Then when Lear saw that what they really wanted was to drive him away, he left them. It was a wild and stormy night, and he wandered about the heath half mad with misery, and with no companion but the poor Fool. But presently his servant, the good Earl of Kent, met him, and just persuaded him to lie down in a little hovel. At daybreak the Earl of Kent removed his robes, and hurried to the palace to tell Cordelia what

Cordelia's father had done. She raised an army and with it she came to her father. Here she found poor Lear, wandering about the fields, wearing a crown of nettles and weeds. They brought him back and fed and clothed him,



and Cordelia came to him and kissed him.

"You must bear with me," said Lear, "forget and forgive. I am old and foolish."

And now he knew at last which of his children it was that had loved him best, and who was worthy of his love.

Goneril and Regan joined their armies to fight Cordelia's army, and were successful; and Cordelia and her father were thrown into prison. Then Goneril's husband, the Duke of Albany, who was a good man, and had not known how wicked his wife was, heard the truth of the whole story, and when Goneril found that her husband knew her for the wicked woman she was, she killed herself, having a little time before given a deadly poison to her sister, Regan, out of a spirit of jealousy.

But they had arranged that Cordelia should be hanged in prison, and though

the Duke of Albany sent messengers at once, it was too late. The old King came staggering into the tent of the Duke of Albany, carrying the body of his dear daughter Cordelia in his arms.

And soon after, with words of love for her upon his lips, he fell with her still in his arms, and died.



To none of these is another necessary that he may remember, conceive, or love: since each taken by himself is memory and intelligence and love and all that is necessarily inherent in the supreme Being.

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